			٧	- 96823301 - 1 Page 1
SALVED STATES	U.S. ENVIRONMENTA PROTECTION AGENC	PROGRAM COD	R (FAIN): 9682 NUMBER: 1 E: V	DATE OF AWARD 02/26/2013
		Augmentation: In		MAILING DATE 03/05/2013
PAROTECTE	Assistance Amendment	PAYMENT METH ASAP	IOD:	ACH# 80013
RECIPIENT TYPE: State		Send Payment F	lequest to:	30013
RECIPIENT:		Las Vegas Financ	cial Center-LVFC	
MT Department of Environt 1520 E. 6th Ave Helena, MT 59620-4541 EIN: 81-0302402	onmental Quality		f Environmental Q 0-4541	uality
PROJECT MANAGER	EPA PROJECT	OFFICER	EDA CDANI	T SPECIALIST
Larry Scusa 1520 E. 6th Ave Helena, MT 59620-4541 E-Mall: Iscusa@mt,gov Phone: 406-841-5035	Roger Hoogerhe 10 West 15th St Helena, MT 596	olde reet, Suite 3200, 8MO 26-9706 nelde roger@ena.gov	Danette Quid Montana Off	ck ice, 8MO ck.danette@epa.gov
BUDGET PERIOD 07/01/2012 - 06/30/2015	PROJECT PERIOD 07/01/2012 - 06/30/2015	TOTAL BUDGET I \$311,728.00	PERIOD COST	TOTAL PROJECT PERIOD COST
		ICE OF AWARD		\$311,728.00
by either: 1) drawing of \$31 by either: 1) drawing down and conditions within 21 dathe authorized representati amendment mailing date. I award/amendment, and an applicable regulatory provis	dated 02/14/2013 including all modifications hereby awards \$7,897. EPA agrees to cost-s 1,728. Recipient's signature is not required funds within 21 days after the EPA award or amendment mailing ve of the recipient must furnish a notice of d in case of disagreement, and until the disagrey costs incurred by the recipient are at its own sions are 40 CFR Chapter 1, Subchapter B, and CGRANTS MANAGEMENT OFFICE)	on this agreement. The recipal amendment mailing date; or ing date. If the recipient disalisagreement to the EPA Awa eement is resolved, the recipient disalisagreement is resolved.	pient demonstrates  1 2) not filing a noti  1 3 grees with the tern  1 4 Official within 2  1 5 ient should not dra	sts incurred, up to and not exceeding s its commitment to carry out this award ice of disagreement with the award terms ms and conditions specified in this award, 1 days after the EPA award or
ISSUING OFFICE	(GRANTS MANAGEMENT OFFICE)	and an terms and conditions	or this agreement	and any attachments.
ORGANIZATION / ADDRI	ESS	ORGANIZATION /	AWARD APP	ROVAL OFFICE
Environmental Protection 1595 Wynkoop Street Denver, CO 80202-1129	Agency, Region 8  THE UNITED STATES OF AMERICA BY	U.S. EPA, Region 8 Montana Office 10 West 15th Street Helena, MT 59626-	. Suite 3200	

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

**DATE** 02/26/2013

Digital signature applied by EPA Award Official Wayne Anthofer - Director, Grants, Audit and Procurement Program

## **EPA Funding Information**

V - 96823301 - 1 Page 2

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$ 303,831	\$ 7,897	\$ 311,728
EPA In-Kind Amount	\$0	\$ 0	\$ 0
Unexpended Prior Year Balance	\$0	\$0	\$ 0
Other Federal Funds	\$0	\$0	\$ 0
Recipient Contribution	\$0	\$0	\$ 0
State Contribution	\$0	\$0	\$ 0
Local Contribution	\$0	\$0	\$ 0
Other Contribution	\$0	\$0	\$ 0
Allowable Project Cost	\$ 303,831	\$ 7,897	\$ 311,728

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.802 - Superfund State Political Subdivision and Indian Tribe Site Specific Cooperative Agreements	CERCLA: Sec. 104(d)(1)	40 CFR PTS 31 & 35 SUBPT O

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Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
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	£							- T	
							: 8		7,8

**Budget Summary Page** 

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$191,250
2. Fringe Benefits	\$57.377
3. Travel	\$9,668
4. Equipment	\$0
5. Supplies	\$0
6. Contractual	\$0
7. Construction	\$0
8. Other	\$0
9. Total Direct Charges	\$258,295
10. Indirect Costs: % Base	\$53,433
11. Total (Share: Recipient 0.00 % Federal 100.00 %.)	\$311,728
12. Total Approved Assistance Amount	\$311,728
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$7,897
15. Total EPA Amount Awarded To Date	\$311,728

#### Former Award

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$187,155
2. Fringe Benefits	\$56,148
3. Travel	\$8,275
4. Equipment	\$0
5. Supplies	\$0
6. Contractual	\$0
7. Construction	\$0
8. Other	\$0
9. Total Direct Charges	\$251,578
10. Indirect Costs	\$52,253
11. Total (Share: Recipient % Federal %.)	\$303,831
12. Total Approved Assistance Amount	\$303,831
13. Program Income	\$0

#### This Action

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$4,095
2. Fringe Benefits	\$1,229
3. Travel	\$1,393
4. Equipment	\$0
5. Supplies	\$0
6. Contractual	\$0
7. Construction	\$0
8. Other	\$0
9. Total Direct Charges	\$6,717
10. Indirect Costs	\$1,180
11. Total (Share: Recipient % Federal %.)	\$7,897
12. Total Approved Assistance Amount	\$7,897
13. Program Income	\$0

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### **U.S. ENVIRONMENTAL** PROTECTION AGENCY

#### Assistance Amendment

	V - 30020	DOI-E Tage I	
GRANT NUMBER (FAIN):	96823301		
<b>MODIFICATION NUMBER:</b>	2	DATE OF AWARD	
PROGRAM CODE:	V	07/10/2013	
TYPE OF ACTION		MAILING DATE	
Augmentation: Increase		07/17/2013	
PAYMENT METHOD:		ACH#	
ASAP		80013	
Send Payment Request to:			

RECIPI	ENT	TYF	E:

State RECIPIENT:

Larry Scusa

1520 E. 6th Ave

MT Department of Environmental Quality

1520 E. 6th Ave

Helena, MT 59620-4541 EIN: 81-0302402 PROJECT MANAGER

Helena, MT 59620-4541

E-Mail: Iscusa@mt,gov

Phone: 406-841-5035

Helena, MT 59620-4541

**EPA PROJECT OFFICER** Roger Hoogerheide

10 West 15th Street, Suite 3200, 8MO

Helena, MT 59626-9706

E-Mail: hoogerheide.roger@epa.gov

Phone: 406-457-5031

**EPA GRANT SPECIALIST** 

Montana Office, 8MO

Danette Quick

E-Mail: quick.danette@epa.gov

Phone: 406-457-5010

#### PROJECT TITLE AND EXPLANATION OF CHANGES

Management Assistance Special Account Multi Site Superfund Cooperative Agreement

This award provides funds to the Montana Department of Environmental Quality for continuation of management assistance at various Superfund sites located in the State of Montana.

PAYEE:

1520 E. 6th Ave

**BUDGET PERIOD** 

**PROJECT PERIOD** 07/01/2012 - 06/30/2015 07/01/2012 - 06/30/2015 **TOTAL BUDGET PERIOD COST** 

Las Vegas Financial Center-LVFC

MT Department of Environmental Quality

**TOTAL PROJECT PERIOD COST** 

\$809,138.00 \$809,138.00

#### **NOTICE OF AWARD**

Based on your Application dated 05/31/2013 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$497,410. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$809,138. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA statutory provisions. The applicable regulatory provisions are 40 CFR Chapter 1, Subchapter B, and all terms and conditions of this agreement and any attachments.

ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)	AWARD APPROVAL OFFICE
ORGANIZATION / ADDRESS	ORGANIZATION / ADDRESS
Environmental Protection Agency, Region 8 1595 Wynkoop Street Denver, CO 80202-1129	U.S. EPA, Region 8 Montana Office 10 West 15th Street, Suite 3200 Helena, MT 59626-9706

#### THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

Digital signature applied by EPA Award Official Wayne Anthofer - Director, Grants, Audit and Procurement Program

DATE 07/10/2013

# **EPA Funding Information**

V - 96823301 - 2 Page 2

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$ 311,728	\$ 497,410	\$ 809,138
EPA in-Kind Amount	\$0		Ψ 000, 100
	\$0	\$ 0	\$ 0
Unexpended Prior Year Balance	\$0	\$0	\$ 0
Other Federal Funds	\$0	\$0	\$ 0
Recipient Contribution	. 60		Ψ υ
	\$0	\$0	\$ 0
State Contribution	\$0	\$0	\$ 0
Local Contribution	\$0	\$0	\$ 0
Other Contribution	\$0		
<u> </u>	Ψ0	\$0	\$ 0
Allowable Project Cost	\$ 311,728	\$ 497,410	\$ 809,138

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.802 - Superfund State Political Subdivision and Indian Tribe Site Specific Cooperative Agreements	CERCLA: Sec. 104(d)(1)	40 CFR PTS 31 & 35 SUBPT O

				Fiscal					
Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
ANACONDA ANACONDA ANACONDA BPSOU WSPOU MILLTOWN BMFOU LIBBY GW ACM SMELT ACM SMELT ROCKER LOCKWOOD EAST HELE IPC BN SOMERS	1308LSP037 1308LSP037 1308LSP037 1308LSP037 1308LSP037 1308LSP037 1308LSP037 1308LSP037 1308LSP037 1308LSP037 1308LSP037 1308LSP037 1308LSP037	13 13 13 13 13	TR2B TR2B	08L 08L 08L 08L 08L 08L 08L 08L	303DD2 303DD2 303DD2 303DD2 303DD2 303DD2 303DD2 303DD2 303DD2 303DD2 303DD2 303DD2	4185 4185 4185	0818MA07 0818MA04 0822MA08 0822MA04 0823MA02 0822MA03 0820MA02 0819MA01 0819MA01 0822MA07 0830MA02	C005 C004 C003 C005 C002 C001 C002 C001 C002 C001	45,828 7,067 85,838 155,574 23,673 5,545 30,000 18,000 26,346 23,654 9,649 20,197 23,528 5,928 16,583
		_							497,410

**Budget Summary Page** 

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$500,218
2. Fringe Benefits	\$150,069
3. Travel	\$20,168
4. Equipment	\$0
5. Supplies	\$0
6. Contractual	\$0
7. Construction	\$0
8. Other	\$0
9. Total Direct Charges	\$670,455
10. Indirect Costs: % Base	\$138,683
11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %.)	\$809,138
12. Total Approved Assistance Amount	\$809,138
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$497,410
15. Total EPA Amount Awarded To Date	\$809,138

Former Award

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost		
1. Personnel	\$191,250		
2. Fringe Benefits	\$57,377		
3. Travel	\$9,668		
4. Equipment	\$0		
5. Supplies	\$0		
6. Contractual	\$0		
7. Construction	\$0		
8. Other	\$0		
9. Total Direct Charges	\$258,295		
10. Indirect Costs	\$53,433		
11. Total (Share: Recipient % Federal %.)	\$311,728		
12. Total Approved Assistance Amount	\$311,728		
13. Program Income	\$0		

This Action

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$308,968
2. Fringe Benefits	\$92,692
3. Travel	\$10,500
4. Equipment	\$0
5. Supplies	\$0
6. Contractual	\$0
7. Construction	\$0
8. Other	\$0
9. Total Direct Charges	\$412,160
10. Indirect Costs	\$85,250
11. Total (Share: Recipient % Federal %.)	\$497,410
12. Total Approved Assistance Amount	\$497,410
13. Program income	\$0